

# Contemporary Biblical Interpretation For Preaching

Yung Suk Kim backgrounds to interpret biblical texts. Additionally, Kim's interpretation emphasizes ethical implications and the potential for personal and social transformation Yung Suk Kim is a Korean-American biblical scholar 57bfab4f85

Benin describes accommodation as the view that 'divine revelation is adjusted to the disparate intellectual and spiritual level of humanity at different times in history' including language, culture, individual capacity, and human sinfulness. 57bfab4f85

Allegorical interpretations of Genesis Either way, Judaism and Christianity treat Genesis as canonical scripture, and believers generally regard it as having spiritual significance. Allegorical interpretations of Genesis are readings of the biblical Book of Genesis that treat elements of the narrative as symbols or types, rather than Allegorical interpretations of Genesis are readings of the biblical Book of Genesis that treat elements of the narrative as symbols or types, rather than viewing them literally as recording historical events 57bfab4f85

In Christian practice, a sermon is usually preached to a congregation in a place of worship, either from an elevated architectural feature, known as a pulpit or an ambo, or from behind a lectern. The word sermon comes from a Middle English word which was derived from Old French, which in turn originates from the Latin word *sermō*... 57bfab4f85

Biblical hermeneutics While Jewish and Christian biblical hermeneutics have some overlap and dialogue, they have distinctly separate interpretative traditions. While Jewish and Christian biblical hermeneutics Biblical hermeneutics is the study of the principles of interpretation concerning the books of the Bible. It is part of the broader field of hermeneutics, which involves the study of principles of interpretation, both theory and methodology, for all nonverbal and verbal communication forms. principles of interpretation, both theory and methodology, for all nonverbal and verbal communication forms 57bfab4f85

List of biblical figures identified in extra-biblical sources Biblical figures that are identified in artifacts of questionable authenticity, for example the Jehoash Inscription and the bullae of Baruch ben Neriah, or who are mentioned in ancient but non-contemporary documents, such as David and Balaam, are excluded from this list. Biblical figures that are identified in artifacts These are biblical figures unambiguously identified in contemporary sources according to scholarly consensus. These are biblical figures unambiguously identified in contemporary sources according to scholarly consensus 57bfab4f85

The belief in biblical inerrancy is of particular significance within parts of evangelicalism, where it is formulated in the Chicago Statement on Biblical Inerrancy. In contrast to American evangelicalism, it has minimal influence on contemporary British evangelicalism. Some groups equate inerrancy with biblical infallibility

or with the necessary clarity of scripture; others do not. 57bfab4f85

**Biblical unitarianism** Biblical unitarianism (otherwise capitalized as biblical Unitarianism, sometimes abbreviated as BU) is a Unitarian Christian tradition whose adherents affirm the Christian Bible as their sole authority, and from it base their beliefs that God the Father is one singular being, and that Jesus is God's son but not divine. The term "biblical Unitarianism" is connected first with Robert Spears and Samuel Sharpe of the Christian Life magazine in the 1880s. It is a neologism (or retronym) that gained increasing currency in nontrinitarian literature during the 20th century as the Unitarian churches moved away from mainstream church traditions and, in some instances in the United States, towards merger with Universalism. It has been used since the late 19th century by conservative Christian Unitarians 57bfab4f85

**Biblical inerrancy** Some Biblical inerrancy is the belief that the Bible, in its original form, is entirely free from error. In contrast to American evangelicalism, it has minimal influence on contemporary British evangelicalism. the Chicago Statement on Biblical Inerrancy 57bfab4f85

**Sermon** Expository preaching Extemporaneous preaching Popular Sermon of the Medieval Friar Preacher List of preachers Redemptive-historical preaching Judaism Jewish A sermon is a religious discourse or oration by a preacher, usually a member of clergy. Sermons address a scriptural, theological, or moral topic, usually expounding on a type of belief, law, or behavior within both past and present contexts. Elements of the sermon often include exposition, exhortation, and practical application. The act of delivering a sermon is called preaching. In secular usage, the word sermon may refer, often disparagingly, to a lecture on morals 57bfab4f85

The opening chapter of Genesis tells a story of God's creation of the universe and of humankind as taking place over the course of six successive days. Some Christian and Jewish schools of thought (such as Christian fundamentalism) read these biblical passages literally, assuming each day of creation as 24 hours in duration. Others (Eastern Orthodox, and mainline Protestant denominations) read the story allegorically, and hold that the biblical... 57bfab4f85

Mary F. Foskett Foskett (born 1961) is a Chinese-American New Testament scholar. ISBN 978-0-8272-4254-8. Wan, Sze-kar; Foskett, Mary F. , eds. (2006). Chalice Press. Ways of Being, Ways of Reading: Asian American Biblical Interpretation 57bfab4f85

The Catholic Church also holds a limited belief in biblical inerrancy, affirming that the original writings in the original language, including the Deuterocanonical books, are free from error insofar as they convey the truth God intended for the sake of human salvation. However, descriptions of natural phenomena... 57bfab4f85

**Biblical criticism** This sets it apart from earlier, pre-critical methods; from the anti-critical methods of those who oppose criticism-based study; from the post-critical orientation. formed new methods of biblical criticism. Meanwhile, postmodern and post-critical interpretations began questioning whether biblical

criticism even had a Modern Biblical criticism (as opposed to pre-Modern criticism) is the use of critical analysis to understand and explain the Bible without appealing to the supernatural. During the eighteenth century, when it began as historical-biblical criticism, it was based on two distinguishing characteristics: (1) the scientific concern to avoid dogma and bias by applying a neutral, non-sectarian, reason-based judgment to the study of the Bible, and (2) the belief that the reconstruction of the historical events behind the texts, as well as the history of how the texts themselves developed, would lead to a correct understanding of the Bible 57bfab4f85

Accommodation (religion) of the concept of accommodation reaches back to ancient Jewish biblical interpretation. It was taken up and developed by Christian theologians like Origen (Divine) Accommodation (or condescension) is the theological principle that God, while being in his nature unknowable and unreachable, has nevertheless communicated with humanity in a way that humans can understand and to which they can respond, pre-eminently by the incarnation of Christ and similarly, for example, in the Bible 57bfab4f85

Another usage uses 'accommodation' as the appropriation of words or sentences from, especially, the Bible to signify ideas different from those that were originally expressed in the text. 57bfab4f85

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